

1 S69°06'34"E 21.18'; THENCE S69°06'33"E 247.80'; THENCE S70°32'52"E 48.38' TO
2 THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH
3 PARCEL LINE S70°32'52"E 337.51' TO A POINT ON THE NORTH RIGHT-OF-WAY
4 LINE OF COLONEL GLEN ROAD; THENCE ALONG SAID NORTH RIGHT-OF-
5 WAY LINE S65°23'05"W 242.19'; THENCE CONTINUING ALONG SAID NORTH
6 RIGHT-OF-WAY LINE S63°21'20"W 4.91';THENCE LEAVING SAID NORTH
7 RIGHT-OF-WAY LINE N40°51'50"W 147.63'; THENCE N1°36'26"E 103.87' TO THE
8 POINT OF BEGINNING CONTAINING 0.78 ACRES (34,178.17 SQUARE-FEET),
9 MORE OR LESS. (Parcel No. 44L1150001700)

10 **Section 2.** Funding for this acquisition will come from the Tri-Creek Greenway Account No. 326459-
11 TS45C18.

12 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase or
13 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
14 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
15 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
16 resolution.

17 **Section 4. *Repealer.*** All laws ordinances resolutions or parts of the same that are inconsistent with the
18 provisions of this resolution are hereby repealed to the extent of such inconsistency.

19 **ADOPTED: January 23, 2024**

20 **ATTEST:**

APPROVED:

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23 **Susan Langley, City Clerk**

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23 **Frank Scott, Jr., Mayor**

24 **APPROVED AS TO LEGAL FORM:**

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27 **Thomas M. Carpenter, City Attorney**

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